

NORTH SIDE ELEVATION OF BLOCK-C

WEST SIDE ELEVATION OF BLOCK-C

EAST SIDE ELEVATION OF BLOCK-C

PLAN FOR THE PROP. G+IV STORIED RESIDENTIAL FLAT BUILD. OF "BARDHAMAN HOUSING DEVELOPMENT PVT.LTD.", BEING REPRESENTED BY IT'S DIRECTOR - MOUHA ROY, W/O- GOUTAM KUMAR ROY, AT MAHALLA - KANAINATSAL, ON MOUZA - KANAINATSAL, J.L.NO-76, R.S.PLOT NO-211/ 666, R.S.KH.NO-183, L.R.PLOT NO-211/ 666 & 211/ 774, L.R.KHATI ANNO-2855, HOLDING NO:-95 / 14, WARD NO-12, P.S & DIST:- BURDWAN, UNDER BURDWAN MUNICIPALITY.

SPECIFICATION

1. EARTH WORK IN EXCAVATION IN ALL SORTS OF SOIL .
2. 6" TH R.C.C IN FOUNDATION & 3"TH IN FLOOR.
3. 1ST CLASS BRICK WORK WITH CEMENT MOTER (6:1) IN MAIN WALL.
4. 6" BAND ROOF SLAB ETC WITH C.C. (1:2:4)
5. R.C.C WORK IN COL, LINTEL ETC. WITH RAINFOURCED AS PER DESIGN.
6. 1"TH A. FLOOR WITH P.C.C. (1:2:4) & FINISH.
7. 1/2" TH PLASTERING WITH C.MORTER (6:1) BOTH SIDE OF MAIN WALL.
8. 1/2" TH PANNEL SHUTTER FOR DOOR & WINDOW.
9. 10" TH H.C BKICK WORK IN SOAK PIT.
10. 2 COATS OF SNOWCHEM WASHING & 2 COATS OF SYNTHATIC ENAMAL
11. 4" DIA C.R.W DOWN PIPE.
12. SUN SHED & LINTEL AS PER SCALE.
13. WRITTEN DIMENSION TO BE FOLLOWED.
14. ALL DIMENSION ARE IN FT. & INCH.
15. CAR PARKING WILL BE ALLOTTED ONLY TO BE FLAT OWNER NOT TO THE OUT SIDERS.

S.A.E

TECHNICAL INFORMATION

- GROUND FLOOR COVERED AREA (BLOCK-C)**
- a STAIR & LIFT = 187.71SFT.
 - b CARPARKING SPACE= 1921.9 SFT.
- PAR FLAT AREA (BLOCK-C)**
- 1 FLAT (C1) COVERED AREA = 499.68 SFT.
 - 2 FLAT (C2) COVERED AREA = 465.99 SFT.
 - 3 FLAT (C3) COVERED AREA = 456.41 SFT.
 - 4 FLAT (C4) COVERED AREA = 499.82 SFT.
 - 5 COMMON SPACE COVERED AREA = 187.71 SFT.
 - 6 TOTAL COV. AREA (BLOCK-C) = 2109.61 SFT.

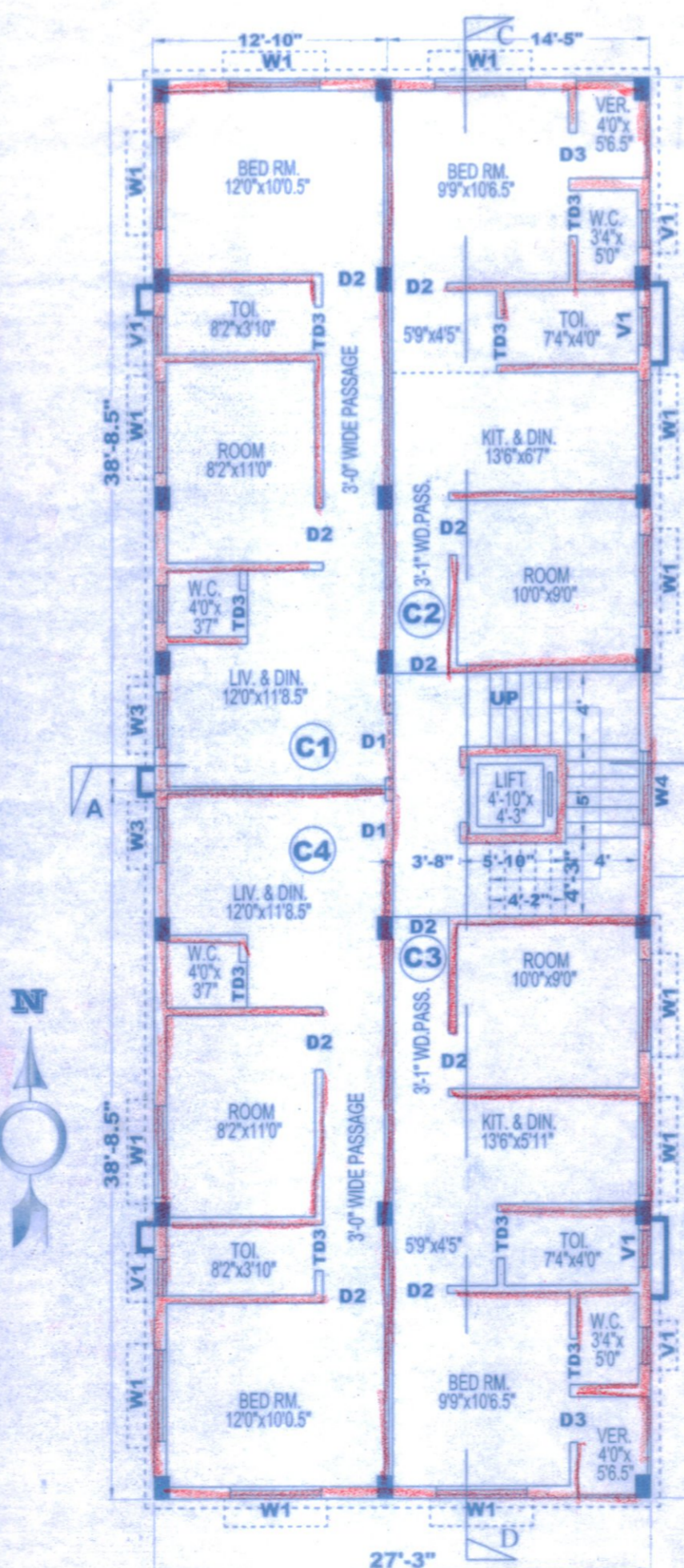
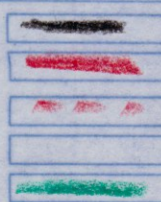
SHEET NO -4 OF 5

SCHEDULE OF DOORS & WINDOWS

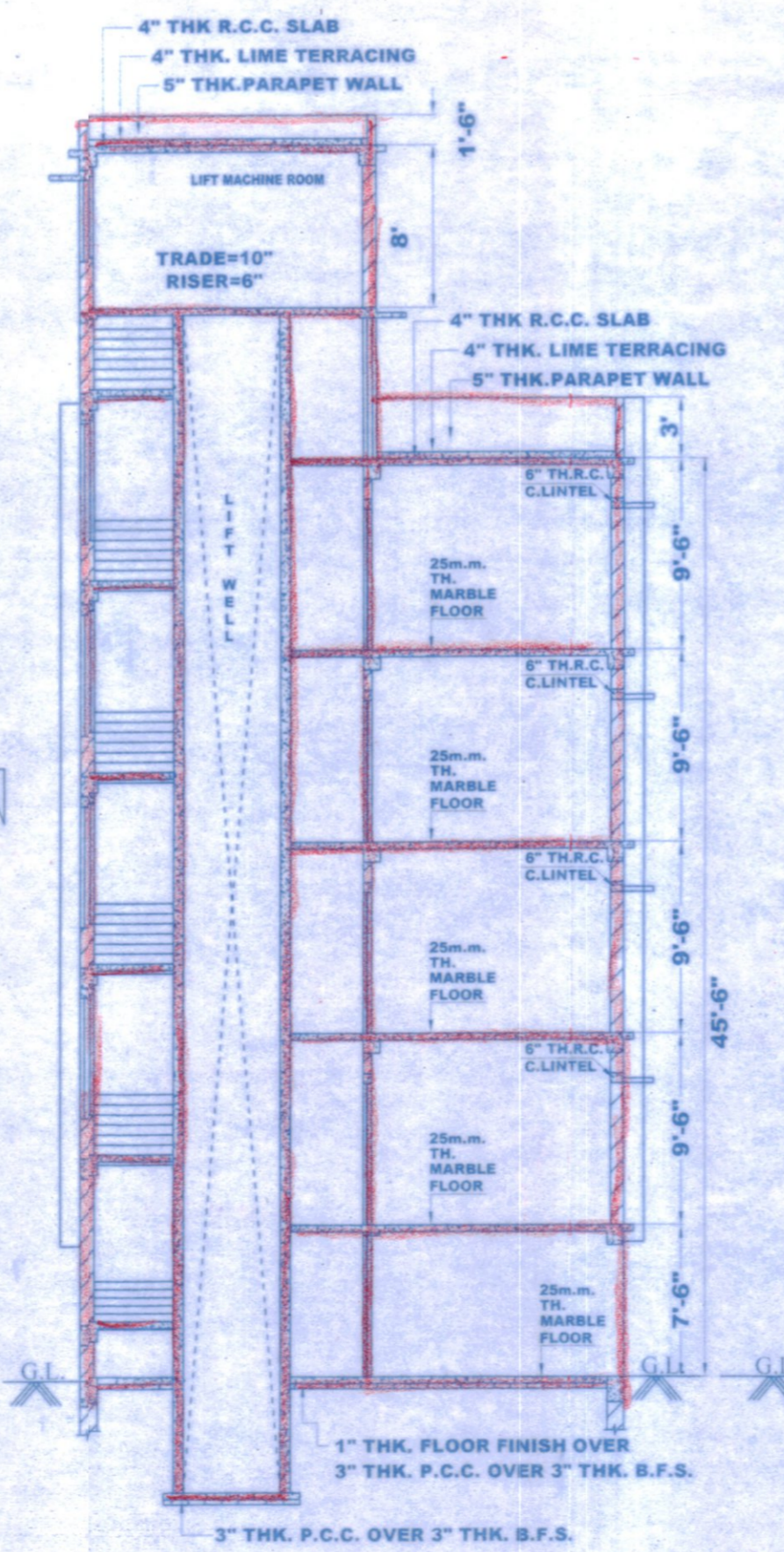
- | | |
|-----------------|----------------|
| D=3'-6"X 6'-6" | W1=5'-0"X4'-0" |
| D1=3'-4"X 7'-0" | W2=4'-0"X4'-0" |
| D2=3'-0"X 7'-0" | W3=3'-0"X4'-0" |
| D3=2'-6"X 7'-0" | W4=4'-0"X6'-0" |
| D4=2'-0"X 7'-0" | W5=3'-0"X6'-0" |
| | V1=2'-0"X2'-0" |

SIGNIFICANCE

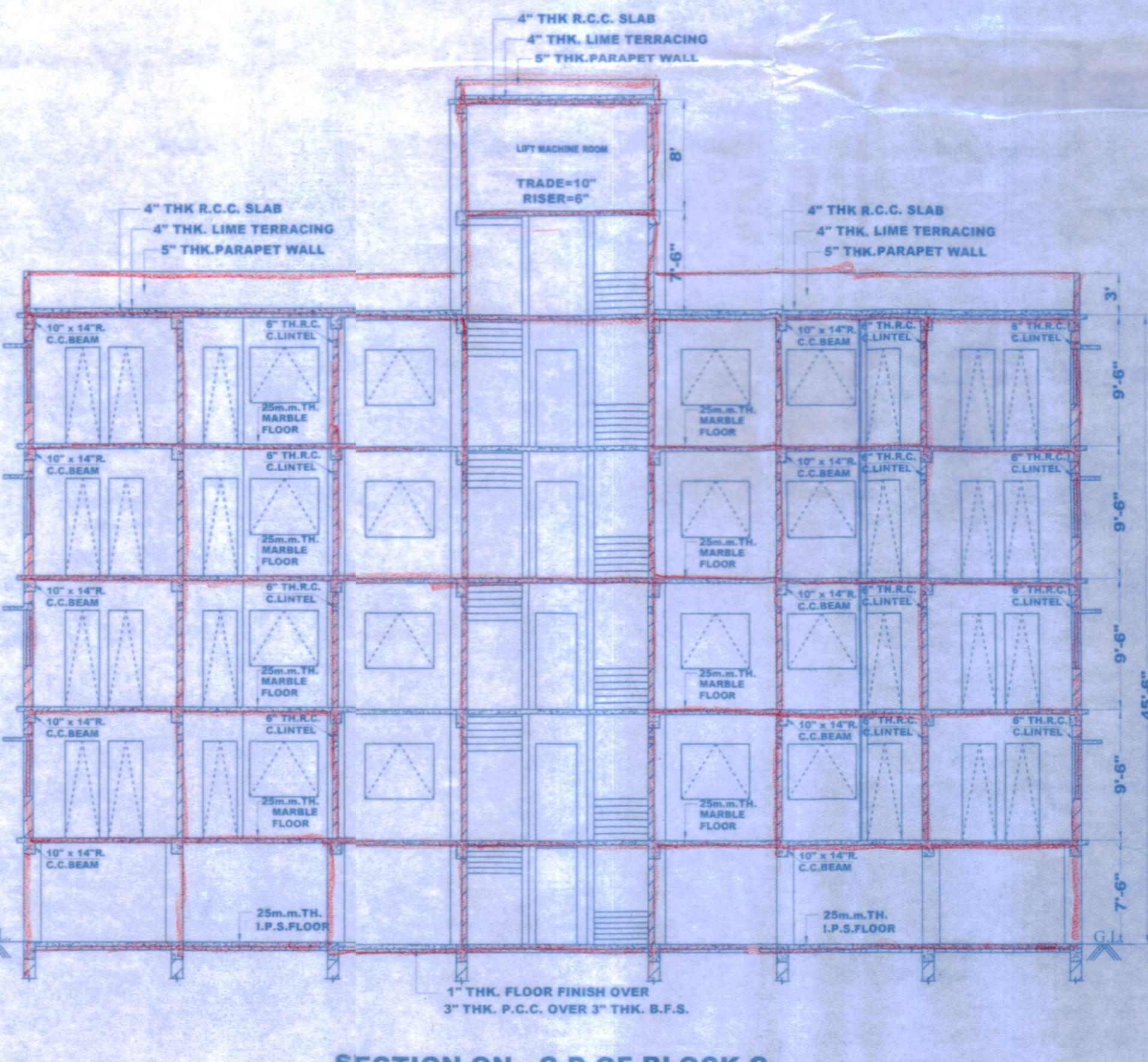
- OWNER LAND SHOWN IN COLOUR
- PROPOSED CONSTRUCTION SHOWN IN COLOUR
- DRAIN SHOWN IN COLOUR
- RAIN WATER LINE SHOWN IN COLOUR
- ROAD SHOWN IN COLOUR



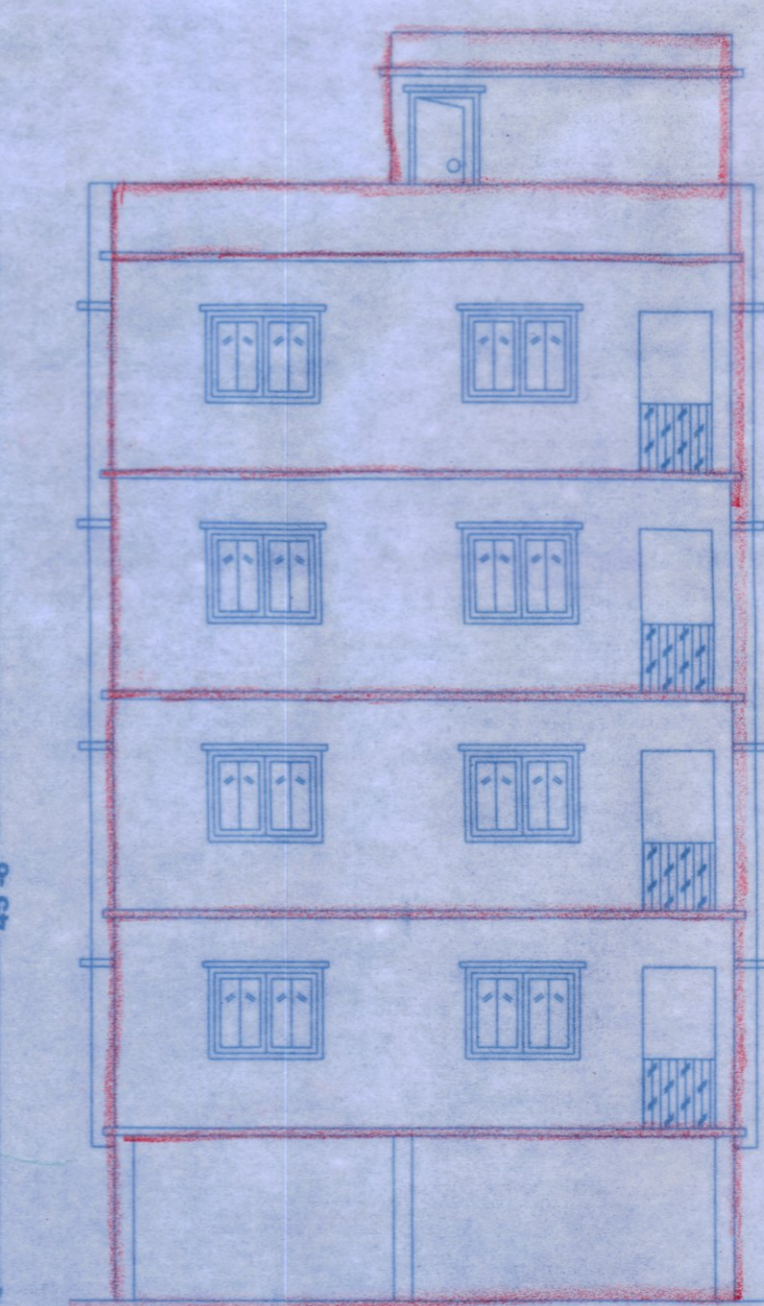
FLOOR PLAN OF BLOCK-C. (1ST TO 4 TH. FLOOR PLAN)



SECTION ON - A-B OF BLOCK-C



SECTION ON - C-D OF BLOCK-C



SOUTH SIDE ELEVATION OF BLOCK-C

U. M. Shahidullah
Vice-Chairman
Burdwan Municipality

[Signature]
12/10/18

[Signature]
12/10/18

MEMBER CHAIRMAN IN COUNCIL	ENGINEER	HEALTH OFFICER
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A. Maitra
ASHIS KUMAR MAITRA
BE CIVIL (CAL), MIE, MIS. (DELHI), FIV.
CHARTERED ENGINEER & REGD. VALUER
PLANNING OFFICER, BURDWAN MUNICIPALITY

For BARDHAMAN HOUSING DEVELOPMENT (P) LTD.
Mouha Roy
Director